



Nolan County 4-H Newsletter



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September

September 6th

Courthouse Closed in observance of Labor Day

September 13th

Nolan County 4-H Meeting

September 14th

Fashion & Interior Design

September 14th

Sweetwater Homeschool 4-H Club Meeting

September 15th

Swine Tags DUE

welcome back

2021-2022 4-H ENROLLMENT

Come join Nolan County 4-H and choose a project that is right for you! Youth members are required to pay a \$25.00 participation fee when enrolled by October 31st and change to \$30.00 November 1st. Projects to choose from: Archery, Beef, Cattle, Consumer Decision Making, Dog Care & Training, Fashion & Interior Design, Food & Nutrition, Goats, Livestock Judging, Photography & Video, Poultry, Rabbits, Sheep, Shooting Sports and Swine.



If you are interested in becoming a volunteer and would like to help the current Project Leaders in any of the projects available such as: Animals, Archery, Consumer Decision Making, Shooting Sports, Food & Nutrition, Fashion and Interior Design, Dog Care & Training, Livestock Judging or Photography; there will be training available through the Agents. The fee associated with volunteerism is \$10 which can be waived.

To register for 4-H Enrollment or to become a Volunteer please visit <https://v2.4honline.com/#/user/sign-in>

Please contact Staci Winders or Zachary Wilcox at (325) 236-6912 for further information.



Agriculture & Natural Resources

GOAT & SHEEP VALIDATION

DATE: Wednesday, October 20th

TIME: 4:00PM

PLACE: Highland AG Barn

If you plan to show sheep, goat and swine those animals **HAVE TO BE VALIDATED** for the County and State Show.

SWINE TAGS

DUE: Wednesday, September 15th

COST: \$20

SHOOTING SPORTS and ARCHERY PROJECT'S

Information will be available in the October 4-H Newsletter

Family & Community Health

NOLAN COUNTY 4-H MEETING

DATE: September 13th

TIME: 5:30 PM

PLACE: Nolan County Coliseum Annex

PURPOSE: Hunter Safety w/ Robert McBride

FOOD & NUTRITION PROJECT

If you are interested in participating in the food and nutrition project; please contact Staci Winders.

FASHION & INTERIOR DESIGN

DATE: September 14th

TIME: 4:45 PM

PLACE: Nolan County Courthouse
3rd Floor Conference Room

PURPOSE: Plan the Year

SWEETWATER

HOMESCHOOL 4-H

CLUB MEETING

DATE: September 14th

TIME: Noon

PLACE: SHOP- 507 Locust Street

PURPOSE: Parliamentary Procedure and Project Forms

DOG CARE & TRAINING

Information will be available in the October 4-H Newsletter

Please remember to participate in any 4-H event/projects please enroll at:

<https://v2.4honline.com/#/user/sign-in>

For further information on any of the above information: please contact Zachary Wilcox/Staci Winders at 325-236-6912.